

Weekly Agenda



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Volume XXXVII, No. 10 March 14, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

MARCH 26

9 a.m. THOXUAN NGUYEN, VC 02-L-004 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of additions 14.9 ft. and 13.2 ft. from one side lot line and 12.7 ft., 14.3 ft. and 14.5 ft. from other side lot line and deck 39.6 ft. from front lot line. Located at 6255 Wills St. on approx. 12,877 sq. ft. of land zoned R-1. **Lee District.** Tax Map 91-1 ((6)) 14.

9 a.m. H. BRADFORD GLASSMAN, VC 02-V-006 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 5.2 ft. from front lot line. Located at 6428 Potomac Ave. on approx. 7,000 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 93-2 ((8)) (27) 31.

9 a.m. WAYNE J. SCHELL, JR., SP02-P-002 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 18.7 ft. from rear lot line. Located at 2318 Malraux Dr. on approx. 8,402 sq. ft. of land zoned R-4. **Providence District.** Tax Map 39-3 ((28)) 85.

9:30 a.m. EDMUND J. AND MIRIAM H. HARRIS, A 2000-MV-026 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have established a junk yard in the R-1 District in violation of Par. 5 of Sect. 2-302 of the Zoning Ordinance. Located at 9100 Furnance Rd. on approx. 7.67 ac. of land zoned R-1. **Mount Vernon District.** Tax Map 106-2 ((1)) 23. *Deferred from 12/5/00. Moved from 3/6/01. Deferred from 4/3/01. Deferred from 10/2/01 and 12/11/01 for decision only.*

9:30 a.m. MARILDA N. ADAMS, A 2000-DR-038 Appl.

under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that the appellant has added fill dirt on her property to a depth in excess of eighteen inches and thus altered the natural drainage in the area in violation of Zoning Ordinance provisions. Located at 6312 Old Dominion Dr. on approx. 9,322 sq. ft. of land zoned R-1. **Dranesville District.** Tax Map 31-3 ((1)) 136. *Moved from 3/6/01, 5/8/01, 6/26/01, 8/25/01 and 1/29/02.*

9:30 a.m. JAMES J. AND MARY D. BRIODY, A 2001-PR-041 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are maintaining a fence on a corner lot which exceeds 4.0 ft. in height and which

obstructs sight distance, all in violation of Zoning Ordinance provisions. Located at 10007 Oakton Crossing Ct. on approx. 17,266 sq. ft. of land zoned R-2. **Providence District.** Tax Map 47-2 ((50)) 5. *Admin. moved from 2/12/02.*

9:30 a.m. LEISURE FITNESS INC, A 2001-PR-051 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination to deny Sign Permit Application 0110-7781-5015 because the proposed sign extends above the perimeter of the roof in violation of Par. 1 of Sect. 12-203 of the Zoning Ordinance. Located at 8133 Watson St. on approx. 28,423 sq. ft. of land zoned C-7. **Providence**

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Notice to Readers

The Weekly Agenda will not be published March 21.

The next issue will be March 28.

Weekly Agenda

Office of Public Affairs
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Board of Zoning Appeals, Cont.**District.** Tax Map 29-4 ((2)) B2.**APRIL 2**

9 a.m. VICTOR MARTIN & GENEVIEVE BUCK SZALANKIEWICZ, VA 01-P-112 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 10.3 ft. from side lot line. Located at 2883 Hibbard St. on approx. 14,000 sq. ft. of land zoned R-2. **Providence District.** Tax Map 47-2 ((4)) 15.

9 a.m. COOPER-PAGE, INC., VC 2002-MV-011 Appl. under Sect(s). 18-401 of the Zoning Ordinance to vary the Zoning Ordinance provisions of Section 17-201 (3) (B). Located at 8101 Backlick Rd. on approx. 2.12 ac. of land zoned C-8. **Mount Vernon District.** Tax Map 99-1 ((1)) 4 and 5D. *Moved from 4/9/02.*

9 a.m. VERIZON VIRGINIA,

INC., VC 02-P-003 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 17.0 ft. from front lot line. Located at 2935 Gallows Rd. on approx. 4.50 ac. of land zoned I-5. **Providence District.** Tax Map 49-4 ((1)) 32.

9 a.m. TERRI LEE & JAMES P. WEATHERHOLTZ, VC 02-Y-008 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 20.1 ft. from rear lot line. Located at 5525 Shipley Ct. on approx. 9,170 sq. ft. of land zoned R-3 (Cluster) and WS. **Sully District.** Tax Map 54-1 ((11)) (3) 21. *Concurrent with SP 02-Y-004.*

9 a.m. TERRI LEE & JAMES P. WEATHERHOLTZ, SP 02-Y-004 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit deck to remain 10.9 ft. from rear lot line. Located at 5525 Shipley Ct. on approx. 9,170 sq.

ft. of land zoned R-3 (Cluster) and WS. **Sully District.** Tax Map 54-1 ((11)) (3) 21. *Concurrent with VC 02-Y-008.*

9 a.m. BRIGETTE & RONALD FRIEDMAN, VC 2002-PR-010 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 9.1 ft. from side lot line. Located at 10805 Tradewind Dr. on approx. 38,788 sq. ft. of land zoned R-1. **Providence District.** Tax Map 47-1 ((15)) 101. *Moved from 4/16/02.*

9 a.m. TRUSTEES OF THE ANDREW CHAPEL UNITED METHODIST CHURCH, SPA 83-D-045-2 Appl. under Sect(s). 3-103 of the Zoning Ordinance to amend SP 83-D-045 previously approved for a church with a child care center and nursery school to permit site modifications. Located at 1301 Trap Rd. on approx. 7.01 ac. of land zoned R-1. **Dranesville District.** Tax Map 19-4 ((1)) 47. *In Association with SE 01-D-023 and 2232-D01-17. Deferred from*

12/4/01 and 2/12/02.

9:30 a.m. REPHAEL AND JENIFER BAEHR, A 2001-DR-042 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that the maintenance of two separate dwelling units on appellants' property is a violation of Sect. 2-501 of the Zoning Ordinance. Located at 904 Seneca Rd. on approx. 1.21 ac. of land zoned R-E. **Dranesville District.** Tax Map 6-4 ((1)) 21. *Admin. moved from 2/19/02.*

9:30 a.m. A&R FOODS, INC. AND TOWER GROUP, LLC, A 2001-SU-046 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants are allowing a fast food restaurant to occupy the property without a valid Non-Residential Use Permit in violation of Sect. 18-701 of the Zoning Ordinance. Located at 5906 Old Centreville Rd. on approx. 2.82 ac. of land zoned C-6 and HC. **Sully District.** Tax Map 54-4 ((5)) 2A. *Admin. moved from 3/12/02. Deferred from 3/5/02.*

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

APRIL 3

THE PLANNING COMMISSION WILL NOT HOLD PUBLIC HEARINGS ON APRIL 3.

APRIL 4

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE

CAPITAL IMPROVEMENT PLAN (CIP) MARKUP - The Planning Commission will make its recommendations on the CIP for Fiscal Years 2003-2007 (w/future years to 2012).

HUNTER MILL DISTRICT

CP-86-C-121-14 - WILLIAM H. LAUER - Appl. to approve the 14th Conceptual Plan for RZ-86-C-121 to permit resident. dev. on prop. located in the N.W. quadrant of the intersect. of New Dominion Pkwy. & Fountain Dr. on approx. 2.09 ac.

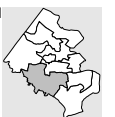
zoned PRC. Tax Map 17-1((17))5 & 17-1 ((1))3L.

SE-01-H-048 - MELENDEZ INC - Appl. under Sects. 6-302 & 9-501 of the Zoning Ord. to permit a quick service food store on prop. located at 1645 Washington Plaza on approx. 17,549 sq. ft. of land zoned PRC & HD. Tax Map 17-2((31))1645 pt.

PROVIDENCE DISTRICT

FDPA-84-D-049-7 - TYSONS II LAND COMPANY, L.L.C. - Appl. to amend the final dev. plan for RZ-84-D-049 to permit revised building layout for Building F (office uses) on prop. located in the N.W. quadrant of

the intersect. of Galleria Dr. & Tysons Blvd. on approx. 3.06 ac. zoned PDC, HC & SC. Tax Map 29-4((10))2A2.

SPRINGFIELD DISTRICT

PCA-C-402-8/FDPA C-402-6 - ROLLING WOODS LLC AND BROOKFIELD WASHINGTON INC - Appls. to amend the proffers & final dev. plan for RZ-C-402 to permit housing for the elderly as a secondary use at a density of 12.35 du/ac on prop. located generally in the N.W. quadrant of the intersect. of Hunter Village Dr. & Gerardia Ct. on approx. 7.37 ac.

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Board Actions

March 4, 2002

The following represents major actions of the Board of Supervisors on March 4, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

LONG TERM CARE (LTC) TASK FORCE PRESENTATION. Accepted the LTC Task Force report and recommendations. Directed staff to return at the next Board meeting scheduled for March 18, with the structure report on the LTC Council and to send the report to the members of the Fairfax County Delegation of the General Assembly with a cover letter that addresses the concerns regarding the state's lack of assistance with Medicare funding.

HOMELESS OVERSIGHT COMMITTEE PRESENTATION. Directed staff to report with how many units have become unavailable as a result of integrating incomes, in terms of the program, and to report with information regarding whether there is any county property available for placing modular homes.

EXTENSION OF REVIEW PERIODS FOR 2232 PUBLIC FACILITY REVIEW APPLICATIONS. Authorized the extension of review periods for the following applications to the dates noted: Application 2232-Y02-1 to April 8, 2002; Application 2232-P02-2 to May 20, 2002; Application 2232-V02-3 to June 3, 2002 (Mount Vernon, Providence, and Sully districts).

REVISIONS TO SEWER SERVICES CHARGES AND THE AVAILABILITY FEES. Autho-

rized the advertisement of a public hearing to be held on April 8, at 3:30 p.m., to consider proposed amendments to the County Code, Chapter 67.1 (Sanitary Sewers and Sewage Disposal), Article 10 - Charges, regarding revisions to sewer service charges and the availability fees.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that six streets be accepted into the State Secondary System (Hunter Mill, Providence, and Sully districts).

PLANS EXAMINER STATUS. Designated the following individuals, identified by their registration numbers, as Plans Examiners: Michael R. Sanchez (215); Andrew J. Williams (216); Stephen M. Platt (217); Kayvan Jaboori (218); Keith H. Chilton (219).

FISCAL YEAR (FY) 2003 BUDGET AND REQUIRED TAX RATES. Authorized the advertisement of the following items, which are included in the proposed FY 2003 Budget: a brief synopsis of the FY 2003 Budget and a notice of proposed adoption of a resolution appropriating funds for the FY 2003 Budget to be advertised during the week ending March 29, 2002; the notice required by State Code Section 58.1-3321; public hearings on the proposed Capital Improvement Program for FY 2003 - 2007 (with Future Fiscal Years to 2012).

STREETS TO BE CONSIDERED FOR TRAFFIC-CALMING MEASURES AS PART OF THE RESIDENTIAL-TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Endorsed the selection of Maple Ave. (Braddock District) and Virginia Ln. (Providence District) into the R-TAP for traffic

calming. Directed staff and requested the Virginia Department of Transportation to develop traffic-calming plans in conjunction with each community as soon as possible.

FAIRFAX COUNTY'S COMMENTS REGARDING THE WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY'S (WMATA) CORE CAPACITY STUDY. Endorsed the comments on the WMATA Core Capacity Study and directed staff to transmit the comments to WMATA.

OUT-OF-TURN PLAN AMENDMENT TO REVISE THE COUNTYWIDE TRAILS PLAN. Deferred the public hearing on Out-of-Turn Plan Amendment S99-CW-2TR to revise the Countywide Trails Plan until April 9, at 4 p.m.

BOARD MATTERS

AREA PLANS REVIEW (APR) PROCESS. Directed staff to draft appropriate Plan language regarding county policies supporting parks and open space and return to the Board for advertisement.

IMPORTANCE OF VIRGINIA SCHOOL CENSUS FORMS. Directed staff to publicize the importance of the forms on the county's Web site.

LEGAL RULING REGARDING PAINT. Directed the County Attorney to report with information regarding lead paint class action suits in the legal community.

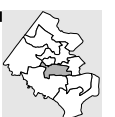
TELEVISIONING COUNTY CONCERTS. Directed staff to investigate the possibility of taping the summer concert series held in the county's parks during the summer and broadcasting those shows on Channel 16 throughout the year.

DIGITAL GUIDE FOR CABLE CHANNEL 16. Directed staff to determine if additional programming information could be provided on the digital guide for cable Channel 16.

RED CROSS. Directed the County Executive to review the relationship with the National Capital Chapter and report with his findings and any appropriate recommendations. Directed staff to review the statistics regarding the number of disasters along with its definition and the responses.

PROPOSAL FOR TAX RELIEF. Referred the following two proposals to staff and the Board's Legislative Committee: place an annual cap of not more than 10 percent on real estate assessment increases on residential property representing the principal domicile of county homeowners; and allow deferral of all or a portion of annual real estate tax assessment increases for those residents who are over age 65 and retired for payment in full to the county until the residents sell their homes or die. At that time, their deferred taxes plus interest would be collected and made payable to Fairfax County. Directed staff to determine what other states and jurisdictions around the country are implementing for tax relief for the elderly and to include information about their differences in regard to Fairfax County and its reliance on the real estate tax.

BRADDOCK DISTRICT



AGENDA ITEMS

EASTWOOD PROPERTIES INC. Amended the Zoning

CONTINUED ON PAGE 4

Board Actions, Cont.

Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-BR-028, from the R-1 and R-3 Districts to the PDH-3 and R-3 Districts, subject to the proffers, with the following sentence added to proffer #5: "An escrow fund of \$2,000 for maintenance of the rain garden shall be established." Approved Proffered Condition Amendment Application PCA 81-A-036, subject to proffers.

DRANESVILLE DISTRICT**AGENDA ITEMS**

CONSTRUCTION OF THE MCLEAN HEIGHTS SANITARY SEWER EXTENSION AND IMPROVEMENT PROJECT. Deferred decision on the acquisition of certain land rights necessary for the construction of the McLean Heights Sanitary Sewer Extension and Improvement Project to March 18, at 3 p.m.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-3M, LOCATED TO THE EAST OF THE OLD DOMINION DR. AND BALLS HILL RD. INTERSECTION. Approved APR Item 01-II-3M as recommended by the Planning Commission.

AREA PLANS REVIEW (APR) ITEM 01-II-4M, ADDRESSING THE WEST FALLS CHURCH TRANSIT STATION PROPERTY. Approved APR Item 01-II-4M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-13M, LOCATED NORTH OF HAYCOCK RD. BETWEEN GREAT FALLS STREET AND WESTMORELAND ST. Approved APR Item 01-II-13M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-22M, LOCATED ON CHAIN BRIDGE RD., WEST OF BRAWNER ST. Approved APR Item 01-II-22M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEMS 01-II-23M AND 01-II-24M, LOCATED NORTH OF LEWINSVILLE RD. AND EAST OF THE CAPITAL BELTWAY. Approved APR Items 01-II-23M and 01-II-24M as recommended by the Planning Commission alternative with a modification. This modification clarifies that new development must have lot sizes similar in size to the immediately adjacent subdivision.

AREA PLANS REVIEW (APR) ITEM 01-II-25M, LOCATED NORTH OF SPRING HILL RECREATION CENTER, EAST OF SPRING HILL RD. Approved APR Item 01-II-25M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-26M, LOCATED NORTH OF LEWINSVILLE RD., BETWEEN ALTAMIRA CT. AND LANCIA DR. Approved APR Item 01-II-26M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-27M, ADDRESSING THE OLD DOMINION SCHOOL SITE, LOCATED EAST OF KIMBERWICK RD. AND SOUTH OF HUNTING HILL LN. Approved APR Item 01-II-27M as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-31M, LOCATED SOUTHEAST OF THE DOLLEY MADISON BLVD. AND ELM ST. INTERSECTION. Approved APR Item 01-II-31M as recommended by

the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-19UP, LOCATED NORTHEAST OF THE GEORGETOWN PI. AND INSBRUCK AVE. INTERSECTION. Approved APR Item 01-III-19UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-21UP, LOCATED SOUTH OF ARNON CHAPEL RD. AND EAST OF WALKER RD. Approved APR Item 01-III-21UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-25UP, ADDRESSING THE AREA NORTH OF LEESBURG PI. AND WEST OF DIFFICULT RUN. Approved APR Item 01-III-25UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEMS 01-III-26UP AND 01-III-29UP, ADDRESSING THE AREA BOUNDED BY LOUDOUN COUNTY TO THE WEST, POTOMAC RIVER TO THE NORTH AND GEORGETOWN PI. TO THE SOUTH. Approved APR Items 01-III-26UP and 01-III-29UP as recommended by the Planning Commission.

HUNTER MILL DISTRICT**AGENDA ITEMS**

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-10UP, LOCATED WEST OF STUART RD., NORTH OF ELDEN ST. Approved APR Item 01-III-10UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-9UP, LOCATED WEST OF WEST OX RD., NORTH

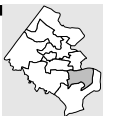
OF MCLEAREN RD. Approved APR Item 01-III-9UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-5UP, LOCATED SOUTH OF SUNRISE VALLEY DR., WEST OF MONROE ST. Approved APR Item 01-III-5UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-6UP, LOCATED NORTHWEST OF CENTREVILLE RD. AND COPPERMINE RD. INTERSECTION. Approved APR Item 01-III-6UP as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-II-5V, LOCATED SOUTH OF RIDGE LN. BETWEEN CREEK CROSSING AND FOXSTONE DR. Approved APR Item 01-II-5V as recommended by the Planning Commission.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-III-14UP, LOCATED SOUTH OF FRYING PAN RD. AT THE INTERSECTION OF FOXMILL RD. Approved APR Item 01-III-14UP as recommended by the Planning Commission.

LEE DISTRICT**CLOSED SESSION**

PURCHASE OF PROPERTY OWNED BY HAYFIELD PROPERTY LLC AND HYBLA VALLEY PROPERTY LLC. Approved the Contract of Sale for purchase of the property by Special Warranty Deed, subject to the special conditions stated within the contract. Authorized the execution of said instrument by the County Executive or the Deputy County Executive.

CONTINUED ON PAGE 5

Board Actions, Cont.**MOUNT VERNON DISTRICT****AGENDA ITEMS****"NOWAKE" ZONE FOR VESSELS ON DOGUE CREEK.**

Authorized the advertisement of a public hearing to be held on April 8, at 4 p.m., to consider proposed amendments to the County Code, Chapter 83 (Boats), to establish a "No Wake" zone for vessels on Dogue Creek. Directed staff to provide notice of the proposed public hearing to the Virginia Department of Game and Inland Fisheries in accordance with State Code Section 29.1-744(D).

MOUNT VERNON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 24. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Mount Vernon RPPD, District 24.

LANDMARK PROPERTY DEVELOPMENT, LLC. Deferred the public hearing on Special Exception Application SE 01-V-035 until March 18, at 3 p.m.

OUT-OF-TURN PLAN AMENDMENT (OTPA) S01-IV-LP2 LOCATED NORTHEAST OF SILVERBROOK RD., NORTH OF PLASKETT LN. Approved OTPA S01-IV-LP2 as shown on page 5 of the staff report dated Feb. 6.

LANDMARK PROPERTIES DEVELOPMENT, LLC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-MV-030, from the R-2, CRD, and HC Districts to the PDH-5, CRD, and HC Districts, subject to proffers and the development conditions. Waived the maximum length for private streets

and the limitation on fence height to permit sections of the proposed wall to be eight ft. in height.

BOARD MATTERS

REQUEST FOR AN ANALYSIS OF PRESENT AND FUTURE DEVELOPMENT AT FORT BELVOIR. Directed staff to analyze present and proposed changes to Fort Belvoir and provide the Board with a report of the development conditions and proffers which would be required if a private developer were to develop and/or make such changes.

REQUEST FOR "NO THROUGH TRUCK TRAFFIC" AND "WATCH FOR CHILDREN" SIGNS ON HUNTINGTON DRIVE. Referred these requests to staff for review, consideration, and recommendation.

TRUCK PARKING PROBLEM. Directed staff to prepare a Board item requesting Board authorization for "no parking" signs at Lorton Rd. and Armistead at Gunston Plaza.

PROVIDENCE DISTRICT**AGENDA ITEMS**

SMII FAIRFAX LLC. Approved Proffered Condition Amendment Application PCA 81-P-069-2 and the Conceptual Development Plan, subject to proffers, waivers, and modifications.

PROPOSAL TO ABANDON A PORTION OF WILSON AVE. Adopted the order abandoning a portion of Wilson Ave.

SPRINGFIELD DISTRICT**AGENDA ITEMS**

MINIATURE GOLF COURSE AT BURKE LAKE PARK. Considered an item requesting au-

thorization for staff to award a contract to William H. Gordon Associates Inc in the amount of \$139,950 for design, permitting, bidding, construction administration, and supplemental services for the design of a miniature golf course at Burke Lake Park located at 7315 Ox Rd., Fairfax Station, Tax Map Number 87-4(1)) 6. Funds are currently available in Project 004748, General Park Improvements, in Fund 371, Park Capital Improvement Fund. The staff was directed administratively to proceed as proposed.

WEST SPRINGFIELD RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 7. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the West Springfield RPPD, District 7.

BOARD MATTERS

REZONING APPLICATIONS RZ 2001-SP-041 AND RZ 2001-SP-043. Directed staff to schedule the public hearing on Rezoning Applications RZ 2001-SP-041 and RZ 2001-SP-043 (Centex Homes) to occur on May 6. This motion does not relieve the applicant from complying with all regulations, ordinances, or adopted standards, and does not prejudice the consideration of the rezoning applications in any way.

SULLY DISTRICT**AGENDA ITEMS**

NEXTEL COMMUNICATIONS. Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-Y 0 1 - 2 1, Nextel Communications.

BOARD MATTERS

CONCURRENT PROCESSING REQUEST FOR SPECIAL EXCEPTION AMENDMENT

APPLICATION SEA 00-Y-001. Directed the staff of the Department of Public Works and Environmental Services to process the site plan concurrently with the consideration of Special Exception Amendment Application SEA 00-Y-001 (Chevy Chase Bank). The applicants understand that this motion will not prejudice the consideration of the applications in any way.

SCHEDULING OF PUBLIC HEARING FOR REZONING APPLICATION RZ 2001-SU-044. Directed staff to schedule the public hearing to be held for Rezoning Application RZ 2001-SU-044 (Ratcliffe Associates, LC) on April 29. The applicants understand that this motion will not prejudice the consideration of the applications in any way.

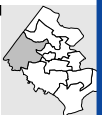
FEE WAIVER FOR KNIGHTS OF COLUMBUS CIRCUS. Waived all county fees associated with the circus, so that full benefits of the fundraiser may be achieved.

APPOINTMENTS

Environmental Quality Advisory Council (EQAC) - Sonya Khan, Student Member.

Planning Commission, Cont.

zoned PDH-3. Comp. Plan Rec: 2-3 du/ac. Tax Map 89-4((1))21 & 22D.

SULLY DISTRICT

APR-01-III-11UP- Located at 13800 Barnesfield Rd. & unaddressed parcels 24-4((1))7A & 34-2((2))3 B on 20.50 ac. Adopted Plan: Barnesfield Rd. parcel & 3B, office & industrial flex uses up to 0.35 FAR; parcel 7A mixed use up to .50 FAR. Nominated Plan: All parcels mixed use up to .50 FAR, add multi-family resident uses. *Decision only.*

Residential Development Criteria Under Review

In July 2000, county staff published "The Infill and Residential Development Study." This study included recommendations on how the county could better address issues associated with the impacts of new residential development. One of the priority recommendations of the Infill Study was that the county review and revise the Residential Development Criteria portion of the county's comprehensive plan, a primary tool for the evaluation of rezoning requests for residential developments. In response, the Planning Commission established the Development Criteria Committee. This committee and county staff have jointly reviewed and de-

veloped modifications to the current residential development criteria pertaining to such issues as site design, neighborhood context, transportation impacts, tree preservation, preservation of environmental and heritage resources, affordable housing, stormwater management, and effects on public facilities, as well as how applications will be evaluated against the criteria.

Public Outreach Meetings Scheduled

The Planning Commission's Development Criteria Committee and staff are sponsoring public outreach sessions to provide information and to solicit feedback about the proposed changes to the Residential De-

velopment Criteria. The first session is scheduled for Sat., April 6, from 9 a.m. until noon in Conference Rooms 4 and 5 of the Fairfax County Government Center. The proposed changes will be presented and explained at this session. There will be a follow-up workshop on the proposed Plan Amendment at 7 p.m. on Tues., April 16, also in Conference Rooms 4 and 5, at which time the public will have the opportunity to present its views and to engage in dialogue regarding the proposed changes with representatives of the Planning Commission's committee and county staff. In addition, it should be noted that the Planning Commission is currently scheduled to hold a public hearing on the proposed amendment on Wed., June 19,

in the Board Room of the Government Center.

Draft Report Available on County's Web Site

A draft report on the proposed amendment will be available March 22, by accessing the county's Web site at www.fairfaxcounty.gov/gov/dpz. Copies of the report will also be available at the offices of members of the Board of Supervisors and in county libraries. If you plan to attend the information session and/or the workshop, please RSVP by e-mail to www.Plancom@fairfaxcounty.gov by March 29. If you do not have e-mail, please call the Planning Commission office at 703-324-2865.

Third Annual Providence District Environmental Workshop, March 23

Supervisor Gerry Connolly's Third Annual Providence District Environmental Workshop will take place Saturday, March 23, 9 a.m. – 12 p.m. at Luther Jackson Middle School, 3020 Gallows Road, Falls Church, near Route 50. This event, which brings together speakers and exhibits from environmental organizations, is an opportunity to learn a number of practical environmental skills that can be used every day.

The workshop is divided into two one-hour sessions, one at 9:30 a.m. and the second at 11 a.m., with a choice of seminars for each session. Participants can choose from diverse topics including, but not limited to:

- ◆ Creating Rain Gardens and Backyard Habitats
- ◆ Crime Prevention through Environmental Design
- ◆ Advanced Recycling
- ◆ Planting Around Stormwater Management Ponds

- ◆ Urban Wildlife Management
- ◆ Landscaping with Native Plants
- ◆ Indoor Composting

The workshop will also feature displays from numerous environmental groups such as Northern Virginia Soil and Water Conservation District, Land Preservation Trust, National Wildlife Federation, and the International Dark Skies Society. County urban foresters, the county environmental

coordinator and the master gardener will be available to answer your questions.

Groups such as the scouts or civic associations, as well as individuals, are welcome to participate in this free event. Walk-in registration begins at 9 a.m., however, participants are encouraged to register in advance by calling or e-mailing Supervisor Connolly's office at provdist@fairfaxcounty.gov. For more information, call 703-560-6946.

Fairfax County Online
www.fairfaxcounty.gov

Fairfax County Budget Information

www.fairfaxcounty.gov/opa/budgetnews/FY2003advbudget.htm

Water Conservation Tips from the Fairfax County Water Authority

IN THE KITCHEN AND LAUNDRY

- ◆ Keep a container of water in the refrigerator to avoid running water for a cold drink.
- ◆ Avoid running water to thaw food.
- ◆ Run the dishwasher only when you have a full load. Automatic dishwashers use about 15 gallons of water per load.
- ◆ If washing dishes by hand, don't let water run continuously for rinsing.
- ◆ Use a bowl of water to clean and prepare vegetables, rather than letting the faucet run.
- ◆ Use your garbage disposal less often and compost instead.
- ◆ When doing laundry, use the right water level to match the size of the load. Otherwise, wash only full loads. Each load of laundry normally requires 50 gallons or more of water.
- ◆ Check hose connections for leaks.

IN THE BATHROOM

- ◆ One of the best ways to save water inside the home is by replacing the parts inside your toilet tanks every few years. Leaking toilets can send over

1,000 gallons of water down the drain in a single day. Because they are often difficult to see or hear, toilet leaks surprise many customers in the form of an unusually high water bill. Like tires on a car, internal toilet parts wear out over time and need to be replaced. Doing it before they begin leaking saves water and money.

- ◆ Test for toilet leaks by adding food coloring to the water tank. Don't flush for 15 minutes. If there is color in the bowl after 15 minutes, you may have a leak.

- ◆ Install water saving low-flow shower heads.

- ◆ Don't use the toilet to dispose of tissues or other trash. Every flush uses three and one half to seven gallons of water.

- ◆ When replacing fixtures, install water saving models.

- ◆ A bathtub filled half full holds about 50 gallons of water. Consider showering instead.

- ◆ Limit the length of showers to two or three minutes. An unrestricted shower head runs at five to 10 gallons a minute.

- ◆ Avoid letting the water run while shaving, brushing your

teeth, and washing your face.

- ◆ Teach children to turn faucets off tightly after use.

SAVE WATER ON THE LAWN

- ◆ Avoid excessive watering. Most lawns need only an inch of water per week to stay healthy. Measure the amount of time it takes your sprinkler to deliver that much water, and do not exceed the total time for the week. A shallow container, such as a tuna can, can be used to measure the water.

- ◆ Use short cycles (five minutes) at least an hour apart to reduce runoff.

- ◆ Reduce evaporation by watering in the evening or early in the morning.

- ◆ Set sprinklers carefully to avoid watering paved areas.

- ◆ Avoid sprinklers that spray a fine mist, which increases evaporation.

- ◆ Aerate the soil in the spring and fall to reduce runoff.

- ◆ Keep the grass two to three inches long to enhance root development with minimal watering.

LANDSCAPE WISELY

- ◆ Minimize grassy areas, which require the most water.

- ◆ Plant water efficient grasses, plants, trees and shrubs.

- ◆ Use mulch to help the soil retain moisture and to reduce the growth of weeds.

- ◆ Use drip irrigation to water plants, trees and shrubs.

- ◆ Plant in the spring or fall, when watering requirements are lower.

OTHER OUTDOOR TIPS

- ◆ Shut off and drain the water lines to outside spigots in the winter. This prevents freezing temperatures from causing expensive leaks.

- ◆ If you have an automatic sprinkler system, inspect it regularly for leaks and malfunctioning parts.

- ◆ Avoid using the hose to clean areas that could be swept with a broom.

- ◆ When washing vehicles, run the water only to wet and rinse. Use a container to hold the water used for washing.

For more information, visit www.fcwa.org/outreach/conservation.htm

New Electoral Board Secretary

The Fairfax County Electoral Board met on March 1, 2002, to reorganize the board as required by Virginia law. Margaret K. Luca, who had been appointed by the Circuit Court judges of Fairfax County to serve a three-year term on the board, was elected secretary of the board. Carol Ann Coryell, who had served three years as secretary, was elected chairman, and Barbara Varon, who had previously served as chairman, was elected vice chairman

of the board.

Luca is well qualified for the position of secretary of the Electoral Board, having worked in the Electoral Board office from 1986 to 1991 and having served on various boards and commissions at both the state and local levels. She was legislative assistant to Senator Janet Howell from 1995 to the time of her appointment to the Electoral Board. Prior to working in Senator Howell's Richmond office,

Luca was chief of staff for Congresswoman Leslie Byrne from 1991 to 1994. Prior to that, Luca worked as legislative assistant to Delegate Alan Mayer and Delegate Toddy Puller. Her career experiences have included training election officers, programming manual and electronic voting machines, coordinating absentee ballots and assisting with post-election canvasses and recounts.

Luca earned a bachelor's de-

gree in education from Duquesne University in Pittsburgh and a Virginia Teaching Certificate in Special Education from the University of Virginia.

For further information contact the Office of the Fairfax County Electoral Board, 12000 Government Center Parkway, Suite 323, Fairfax, VA 22035-0081, by telephone at 703-324-4735 or e-mail at elect@fairfaxcounty.gov.

Other Board, Authority & Commission Meetings

MARCH 25 - APRIL 5, 2002

MONDAY, MARCH 25

Small Business Commission - 7 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2719.

Human Services Council - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

WEDNESDAY, MARCH 27

Uniformed Retirement System - 8 a.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Park Authority Board - 7:30 p.m., 12055 Government Center Pkwy., 9th Floor, Fairfax. Call 703-324-8662.

McLean Community Center - 7:30 p.m. public hearing - meeting immediately follows, 1234 Ingleside Ave., McLean. Call 703-790-0123.

MONDAY, APRIL 1

Reston Community Center - 8 p.m., Unit

1609-A Washington Plaza, Reston. Call 703-476-4500, ext. 225.

TUESDAY, APRIL 2

Advisory Social Services Board - 7 p.m., 12011 Government Center Pkwy., Room 505, Fairfax. Call 703-324-7749.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy. Room 7, Fairfax. Call 703-324-1155.

WEDNESDAY, APRIL 3

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor, Fairfax. Call 703-246-3926.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

History Commission - 7:30 p.m., Fairfax Regional Library, Fairfax City. Call 703-324-1210.

Board of Supervisors Committee Meetings

MARCH 25 - APRIL 5, 2002

MONDAY, MARCH 25

Budget Committee - 9:30 a.m., 12000 Government Center Pkwy., Room 9/10, Fairfax.

Development Process Committee - 1 p.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FAIRFAX COUNTY BOARD OF SUPERVISORS

Katherine K. Hanley, Chairman, Elected At Large
Fairfax County Government Center
12000 Government Center Parkway, Suite 530
Fairfax, Virginia 22035
Phone: 703-324-2321, TTY 703-324-2319
www.fairfaxcounty.gov/gov/bos/chair/default.asp
E-mail: chairman@fairfaxcounty.gov

Gerry Hyland, Vice Chairman, Mount Vernon District
Mount Vernon Governmental Center*
2511 Parkers Lane, Alexandria, Virginia 22306
Phone: 703-780-7518, TTY 703-780-3642
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia
Phone: 703-339-2071
www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
E-mail: mtvernon@fairfaxcounty.gov

Sharon Bulova, Braddock District
Kings Park Library
9002 Burke Lake Road, Burke, VA 22015
Phone: 703-425-9300, TTY 703-978-7973
www.fairfaxcounty.gov/gov/bos/bd/homepage.htm
E-mail: braddock@fairfaxcounty.gov

Gerald E. Connolly, Providence District
8739 Lee Highway, Fairfax, Virginia 22031
Phone: 703-560-6946, TTY 703-207-9407
www.fairfaxcounty.gov/gov/bos/pd/homepage.htm
E-mail: provdist@fairfaxcounty.gov

Michael R. Frey, Sully District
Fort Hill Building
5900 Centreville Road, Suite 205
Centreville, Virginia 20121
Phone: 703-378-9393, TTY 703-631-3086
www.fairfaxcounty.gov/gov/bos/sud/sud.htm
E-mail: sully@fairfaxcounty.gov

Penelope A. Gross, Mason District
Mason Governmental Center
6507 Columbia Pike, Annandale, Virginia 22003
Phone: 703-256-7717, TTY 703-642-3540
www.fairfaxcounty.gov/gov/bos/md/homepage.htm
E-mail: mason@fairfaxcounty.gov

Catherine Hudgins, Hunter Mill District
North County Governmental Center
12000 Bowman Towne Drive, Reston, Virginia 20190
Phone: 703-478-0283, TTY 703-742-0348
www.fairfaxcounty.gov/gov/bos/hm/homepage.htm
E-mail: hntmill@fairfaxcounty.gov

Dana Kauffman, Lee District
Franconia Governmental Center
6121 Franconia Road, Alexandria, Virginia 22310
Phone: 703-971-6262, TTY 800-828-1120
www.fairfaxcounty.gov/gov/bos/ld/ld.htm
E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Road, Springfield, Virginia 22152
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035
Phone: 703-324-2500
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170
Phone: 703-471-5076
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at www.fairfaxcounty.gov.



Merni Fitzgerald, Director
Amy Carlini, Editor